

## Grissom Band Parents Association

April 24, 2006, 7:00 pm called to order by Cherry Hovik, President

### Opportunities for fund raisers:

#### Civic Center Concessions

- Need 12 people, at least 4 adults. Students must be 16 (and hardworkers)
- Must wear black pants, closed-toe shoes, matching t-shirts and hair must be tied back
- Beginning May 6 at 5:30
- A stand manager will be present (as “boss”)
- Free parking with shuttle from Heart of Huntsville mall area on very busy events
- Items to be sold include popcorn, hot dogs, candy, drinks, pretzels, churros
- Must clean up after event

#### Lee’s Magic Tunnel

- Five adults
- Four students to dry, 1 adult to supervise
- Must pay ~\$400-\$600 for the Lee’s employees
- Any off the street business will be \$13/wash (band gets this money too)
- Optimist Club made \$9800
- Suggestions include tickets going home with students to sell for June carwash

### Directors

#### Schedule/Calendar:

- Jazz Concert Friday April 28
- Spaghetti Supper Sat April 29
- Spring Concert May 4
- Banquet May 5
- Vipers game (concession opportunity) May 6
- Percussion Festival in Birmingham May 6
- Auditions May 8-12
- Leadership schedule is posted on Charms

#### Banquet:

- Watkins scholarship provides tuition to in-state school or equivalent of highest in-state tuition for another school
- A new scholarship has been created by the Oberman Family, Eric, a former student has ALS
- Children’s Hospital will be there to present check, need media coverage?

Medical forms must be completed annually, and are due by the beginning of Rookie Camp. They should also include the addendum which identified insurance policy on reverse. The forms *must be notarized*.

Reminder was issued that *fundraisers* are necessary, and can bring in lots... they do take effort, but nobody wants the dues to increase.

#### All-State:

- Twelve students went to All-state in Auburn
- In the future, cell phone numbers will be needed for students.

#### Changes in Marching Program

- Restructuring
- Reduce time and experience needed for marking
- This year's program will cost less, they have been ~\$10,000 in the past, but this year will have different content and the difference will be transparent
- Rehearsals will be 6:30-8:30 with Color Guard and Percussion Mondays as in the past
- Performance band will be by audition and will do half-time shows and competitions
- Football band will play stand music and pre-game shows for home games
- After 1 year marching experience students may opt for concert only or football only

#### Marching Competitions

- September 30, October 7
- Will not be overnights

Band will not do car washes by section at Advance Auto this year (Lee's Magic Tunnel carwashes will replace this)

Mr. Connell will be going to St. Louis with the Mtn. Gap Band for their band trip

July 10-14 will be percussion camp

#### **Second VP**

This board position is responsible for bringing money into the band

#### Spaghetti Supper

- Will be in the cafeteria, Saturday April 29 6:00-8:00 pm
- Tickets will be \$7 advance or at the door
- Auction will be held with band students being sold for work
- Adults may sign up to help
- Students with highest bids will receive cash prizes (#1 \$100, #2 \$50, #3 \$20)

#### **First VP**

This board position is responsible for the various committees serving the band and band parents assoc. Must "love the kids"

- Committee chairs are needed for the coming year

#### Scrip

- Great way to raise money for the band and the student accounts
- Hundreds of merchants, money you'd be spending anyway

Banquet

- May 5
- Reservation cards must be in by April 28, no exceptions
- Slides/pictures will be available for return at the concert May 4

Uniforms should be returned, they won't be needed for the upcoming concert

Water donations are already needed for next year

### **Nominating Committee**

Nominations for 2006-07 Grissom Band Parents Association Board of Directors:

- President: Jay Simcox
- 1<sup>st</sup> VP: Jim Gatherer
- 2<sup>nd</sup> VP: Becky Lash
- Treasurer: Julie Ashcraft
- Treasurer: Tonya Hayes
- Secretary: Mary Setzer

Nominations approved

### **Marching Exposition**

- *October 21*
- Committees forming, volunteer now
- Some committees need chairs
- Some jobs big & some small, fun way to work for the band & help
- Please get involved

Meeting Adjourned 8:09